

GENERAL LEGEND

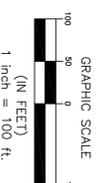
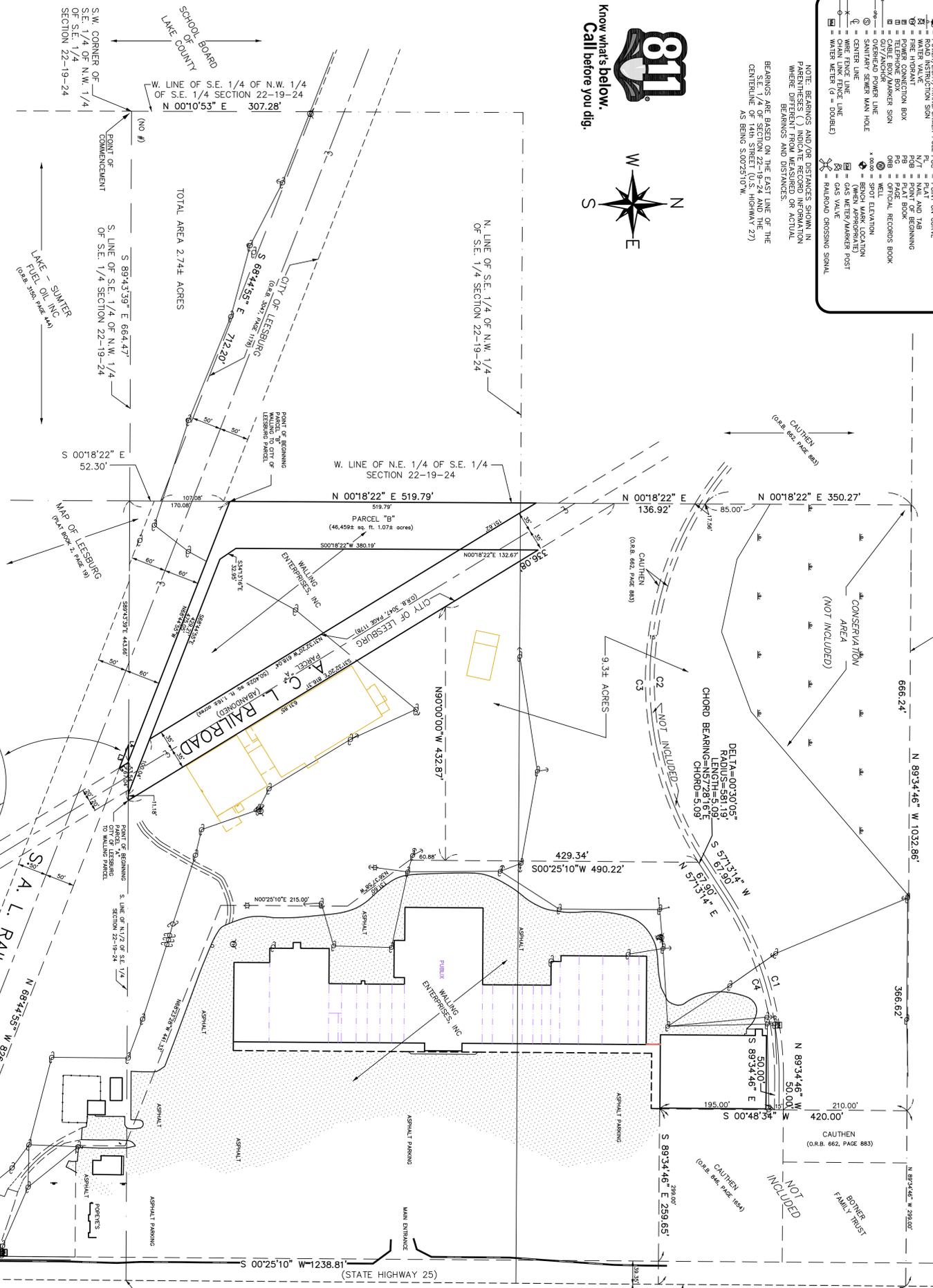
- FOUND CONCRETE MONUMENT
- FOUND IRON PIN
- FOUND (NUMBER NOTED IF AVAILABLE)
- FOUND NAIL OR NAIL AND TAG (NUMBER NOTED IF AVAILABLE)
- SET IRON PIN (5/8" LB 707)
- SET CONCRETE MONUMENT
 - SW CORNER OF SECTION 22-19-24



NOTE: BEARINGS AND/OR DISTANCES SHOWN IN PARENTHESES () INDICATE RECORD INFORMATION WHERE BEARINGS AND DISTANCES BEARINGS ARE BASED ON THE EAST LINE OF THE CENTERLINE OF 14th STREET (U.S. HIGHWAY 27) AS BEING 5,002.910' W.

NUMBER	DELTA	RADIUS - FEET	LENGTH - FEET	CHORD BEARING	CHORD - FEET
C1	3312.00°	581.19	336.77	S73.4914° W	332.08
C2	64.5058°	566.19	640.43	S89.3643° W	607.17
C3	63.2613°	581.19	643.48	N 89.2672° E	611.11
C4	3312.00°	586.19	328.08	N 73.4914° E	323.51

NUMBER	DIRECTION	DISTANCE
L1	N 31.3220° W	45.78
L2	S 89.4339° E	17.65
L3	N 68.4455° W	42.81
L4	S 89.4339° E	27.93
L5	S 31.3220° E	17.91



14th STREET U. S. HIGHWAY 27

NOTES:
 1. BEARINGS BASED ON THE SOUTH LINE OF THE NORTH 1/2 OF THE S.E. 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 24 EAST, AS BEING S 89.2672° E 43.97' E.
 2. THIS IS A SKETCH OF DESCRIPTION ONLY, NOT A FIELD SURVEY.
 3. TITLE AND EASEMENT INFORMATION CONCERNING THE SUBJECT SITE WAS NOT FURNISHED BY CLIENT AT THIS TIME.
 4. BEARING AND DISTANCES SHOWN ON THIS SKETCH WERE TAKEN FROM PREVIOUS SURVEY FIELD INFORMATION.

PARCEL 'B':
 THAT PART OF THE NORTH 1/2 OF THE S.E. 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 24 EAST IN LAKE COUNTY, FLORIDA, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE S.E. 1/4 OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 24 EAST, SAID POINT BEING A CONCRETE MONUMENT (NO NUMBER), THENCE S 89.4339° E, A DISTANCE OF 684.49 FEET TO THE SOUTHWEST CORNER OF THE N.E. 1/4 OF SECTION 22, A DISTANCE OF 151.62 FEET; THENCE S 00°18'22" W, PARALLEL WITH THE WEST LINE OF THE N.E. 1/4 OF THE S.E. 1/4 OF SECTION 22, A DISTANCE OF 380.19 FEET; THENCE S 34°13'16" E, 32.95 FEET; THENCE S 68°44'55" E, PARALLEL WITH THE NORTHERLY RIGHT-OF-WAY LINE OF THE ABANDONED S.A.L. RAILROAD A DISTANCE OF 429.21 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE S.E. 1/4 OF THE AFOREMENTIONED SECTION 22, TOWNSHIP 19 SOUTH, RANGE 24 EAST IN LAKE COUNTY, FLORIDA; THENCE N 89°43'39" W, ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE S.E. 1/4 OF THE ABANDONED A.C.L. RAILROAD; THENCE S 31°32'20" E, A DISTANCE OF 53.54 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE ABANDONED A.C.L. RAILROAD 17.91 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE ABANDONED S.A.L. RAILROAD; THENCE N 00°18'22" E, A DISTANCE OF 42.81 FEET TO A POINT ON THE AFOREMENTIONED SOUTH LINE OF THE NORTH 1/2 OF THE S.E. 1/4 OF SECTION 22; THENCE S 89°43'39" E, A DISTANCE OF 27.93 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE ABANDONED S.A.L. RAILROAD; THENCE N 68°44'55" W, ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE ABANDONED S.A.L. RAILROAD A DISTANCE OF 475.05 FEET TO THE POINT OF BEGINNING.
 SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD, IF ANY.

HALL-FARNER
AND ASSOCIATES, INC.
 PROFESSIONAL LAND SURVEYORS
 PLANNERS
 G.P.S. CONTROL SURVEYS
 2007 W. BUTLER STREET LEESBURG, FLORIDA 34748
 PHONE: (352) 787-5115 FAX: (352) 787-0767
 • SERVING FLORIDA SINCE 1962 •
 EMAIL: hallfarnera@aol.com

SKETCH OF DESCRIPTION
 SECTION 22-19-24, LEESBURG
WALLING ENTERPRISES, INC.
 Leesburg, Florida

I hereby certify that this survey was made under my responsible charge and meets the Minimum Technical Standards as set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.
 George W. Farnar, Jr. Signature Date
 Professional Surveyor & Mapper, P. S. & M. No. 4614, State of Florida
 NOTE: 1) This drawing is being certified to the date of field work and not signature date.
 2) Copies of this sketch are not valid without the signature and original raised seal of a Florida licensed surveyor and mapper.
 3) Certification limited to person or persons named herein.

NO.	BY	DATE
2	TIM	9/20/10
1	TIM	9/02/10

REVISION NO. BY DATE

SCALE 1" = 100'

FIELD BOOKS: _____ DATE: _____

DRAWN: TIM DATE: 8/02/10

NOTE: The survey depicted here is not covered by professional liability insurance.