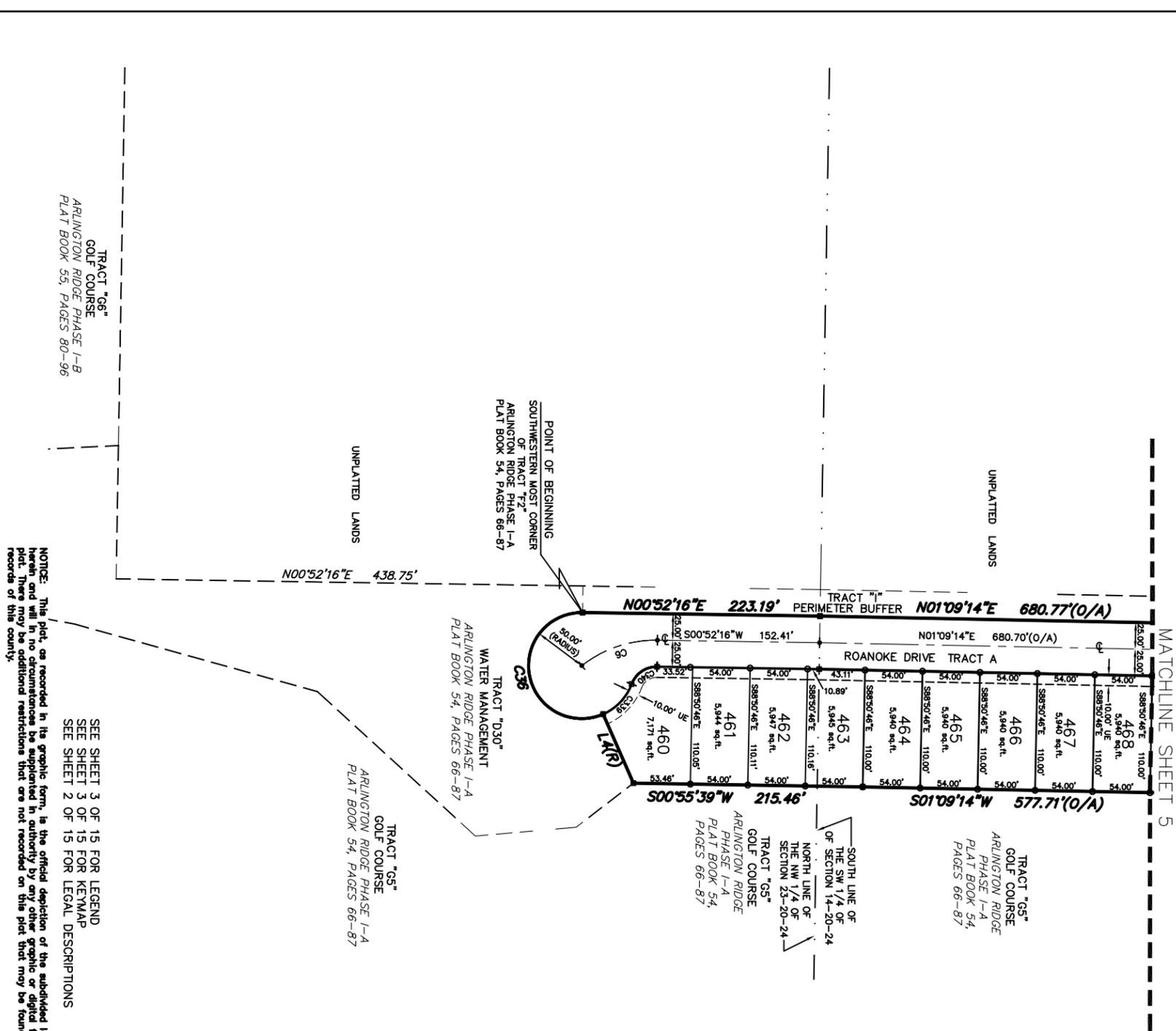
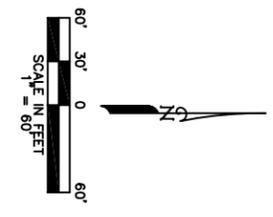


# ARLINGTON RIDGE PHASE 2

BEING A REPLAT OF TRACTS F1, F2, F3, F4, F10 AND U AND PORTION OF TRACTS D1, D41 AND X, ARLINGTON RIDGE PHASE 1-A, AS RECORDED IN PLAT BOOK 54, PAGES 66 THROUGH 87 AND A REPLAT OF TRACTS B3, F5, F9 AND PORTION OF TRACT G15, ARLINGTON RIDGE PHASE 1-B, AS RECORDED IN PLAT BOOK 55, PAGES 80 THROUGH 96, CITY OF LEESBURG, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, LYING WITHIN SECTIONS 14, 22 AND 23, TOWNSHIP 20 SOUTH, RANGE 24 EAST, CITY OF LEESBURG, LAKE COUNTY, FLORIDA



MATCHLINE SHEET 5



LINE	BEARING	DISTANCE
L4	S86°19'40"W	70.93'

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
G6	36°56'33"	112.50	78.46	75.00	39.77	S18°38'00"E
G36	20°43'37"	50.00	178.50	97.72	229.87	S78°35'56"W
G39	45°39'07"	50.00	40.13	38.08	21.22	N46°39'54"W
G40	70°31'44"	25.00	30.77	28.87	17.88	S34°23'35"E

TRACT "G6"  
GOLF COURSE  
ARLINGTON RIDGE PHASE 1-B  
PLAT BOOK 55, PAGES 80-96

TRACT "G5"  
GOLF COURSE  
ARLINGTON RIDGE PHASE 1-A  
PLAT BOOK 54, PAGES 66-87

TRACT "D30"  
WATER MANAGEMENT  
ARLINGTON RIDGE PHASE 1-A  
PLAT BOOK 54, PAGES 66-87

POINT OF BEGINNING  
SOUTHWESTERN MOST CORNER  
OF TRACT "F2"  
ARLINGTON RIDGE PHASE 1-A  
PLAT BOOK 54, PAGES 66-87

SEE SHEET 3 OF 15 FOR LEGEND  
SEE SHEET 3 OF 15 FOR KEYMAP  
SEE SHEET 2 OF 15 FOR LEGAL DESCRIPTIONS

NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be superseded in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

**BURCAW**  
and associates, inc.  
LE# 6890

Engineers • Surveyors • Planners  
Environmental Services

6402 W. Limebaugh Ave., Suite A  
Tampa, FL 33620  
Phone: 813.882.2818  
Fax: 813.882.2808  
www.burcawinc.com