

**AGENDA OF THE REGULAR MEETING OF THE  
PLANNING COMMISSION  
CITY COMMISSION CHAMBERS, CITY HALL  
THURSDAY, FEBRUARY 20, 2020 – 4:30 P.M.**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF THE JANUARY 23<sup>RD</sup>, 2020 SUMMARY MINUTES OF THE  
PLANNING COMMISSION**

**OLD BUSINESS**

**1. PUBLIC HEARING CASE # LSCP-19-221 – SUNNYSIDE LANDING –  
LARGE SCALE COMPREHENSIVE PLAN AMENDMENT**

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF LEESBURG, CHANGING THE FUTURE LAND USE MAP DESIGNATION OF CERTAIN PROPERTY CONTAINING 18.5 +/- ACRES FROM LAKE COUNTY RURAL TO CITY OF LEESBURG ESTATE RESIDENTIAL FOR A PROPERTY GENERALLY LOCATED SOUTH OF U.S. HIGHWAY 441 AND EAST OF SUNNYSIDE DRIVE (SOUTH) AS LEGALLY DESCRIBED IN SECTION 33, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE. **(CITY COMMISSION DATES ARE TENTATIVELY SCHEDULED FOR FIRST READING ON MONDAY, MAY 11<sup>TH</sup>, 2020 AND SECOND READING IS SCHEDULED FOR MONDAY, JULY 27<sup>TH</sup>, 2020)** (Sunnyside Lake Land Holdings, LLC) **POSTPONED TO MARCH 19, 2020 PLANNING COMMISSION MEETING**

**2. PUBLIC HEARING CASE # PUD-19-222 – SUNNYSIDE LANDING –  
PLANNED UNIT DEVELOPMENT**

AN ORDINANCE OF THE CITY OF LEESBURG, FLORIDA, REZONING APPROXIMATELY 137.35 +/- ACRES FROM CITY PUD (PLANNED UNIT DEVELOPMENT) AND LAKE COUNTY R-1 (RURAL RESIDENTIAL) TO CITY PUD (PLANNED UNIT DEVELOPMENT) TO ALLOW FOR THE DEVELOPMENT OF 159 DETACHED SINGLE FAMILY UNITS FOR A PROPERTY LOCATED SOUTH OF U.S. HIGHWAY 441 AND EAST AND WEST OF SUNNYSIDE DRIVE (SOUTH) AS LEGALLY DESCRIBED IN SECTIONS 29, 32 AND 33, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE. **(CITY COMMISSION DATES ARE TENTATIVELY SCHEDULED FOR FIRST**

**READING ON MONDAY, MAY 11<sup>TH</sup>, 2020 AND SECOND READING IS SCHEDULED FOR MONDAY, JULY 27<sup>TH</sup>, 2020) (Sunnyside Lake Land Holdings, LLC) **POSTPONED TO MARCH 19, 2020 PLANNING COMMISSION MEETING****

**NEW BUSINESS**

**3. PUBLIC HEARING CASE # SSCP-20-18 – FIRE STATION #64 – SMALL SCALE COMPREHENSIVE PLAN AMENDMENT**

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF LEESBURG, CHANGING THE FUTURE LAND USE MAP DESIGNATION OF CERTAIN PROPERTY CONTAINING 1.57 +/- ACRES FROM LAKE COUNTY INDUSTRIAL TO CITY OF LEESBURG INSTITUTIONAL FOR A PROPERTY GENERALLY LOCATED SOUTH OF ROGERS INDUSTRIAL PARK ROAD AND EAST OF COUNTY ROAD 33 AS LEGALLY DESCRIBED IN SECTIONS 14 AND 15, TOWNSHIP 20 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE. **(CITY COMMISSION DATES ARE TENTATIVELY SCHEDULED FOR FIRST READING ON MONDAY, MARCH 9<sup>TH</sup>, 2020 AND SECOND READING IS SCHEDULED FOR MONDAY, MARCH 23<sup>RD</sup>, 2020)** (Fire Station #64)

**4. PUBLIC HEARING CASE # RZ-20-19 – FIRE STATION #64 – REZONING**

AN ORDINANCE OF THE CITY OF LEESBURG, FLORIDA, REZONING APPROXIMATELY 1.57 +/- ACRES FROM LAKE COUNTY CFD (COMMUNITY FACILITY DISTRICT TO CITY OF LEESBURG P (PUBLIC) FOR A PROPERTY GENERALLY LOCATED SOUTH OF ROGERS INDUSTRIAL PARK ROAD AND EAST OF COUNTY ROAD 33 AS LEGALLY DESCRIBED IN SECTIONS 14 AND 15, TOWNSHIP 20 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE. **(CITY COMMISSION DATES ARE TENTATIVELY SCHEDULED FOR FIRST READING ON MONDAY, MARCH 9<sup>TH</sup>, 2020 AND SECOND READING IS SCHEDULED FOR MONDAY, MARCH 23<sup>RD</sup>, 2020)** (Fire Station #64)

**5. PUBLIC HEARING CASE # CTPA-20-31 – NUWCOMIZ BUGG SPRING OVERLAY AREA – COMPREHENSIVE PLAN TEXT AMENDMENT**

AN ORDINANCE OF THE CITY OF LEESBURG, FLORIDA, AMENDING THE CITY OF LEESBURG COMPREHENSIVE PLAN FUTURE LAND USE ELEMENT TO ESTABLISH THE NAVAL UNDERSEA WARFARE CENTER OKAHUMPKA “MISSION IMPACT ZONE” FUTURE LAND USE OVERLAY AREA; PROVIDING FOR COMPATIBLE LAND USES; PROVIDING FOR APPROPRIATE OBJECTIVES AND POLICIES TO ENSURE COMPATIBILITY AND NOTIFICATION; PROVIDING FOR CONFLICT

WITH OTHER ORDINANCES; PROVIDING A SAVINGS CLAUSE; AND PROVIDING AN EFFECTIVE DATE. **(CITY COMMISSION DATES ARE TENTATIVELY SCHEDULED FOR FIRST READING ON APRIL 13<sup>TH</sup>, 2020 AND SECOND READING ON JUNE 22<sup>ND</sup>, 2020)** (Bugg)

## DISCUSSION ITEMS

## ANNOUNCEMENTS

## ADJOURNMENT

**NOTICE: "F.S.S. 286.01 PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, ADA COORDINATOR, AT 352.728.9740, 48 HOURS IN ADVANCE OF THE MEETING.**

F.S.S. 286.0105 – “If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.” The City of Leesburg does not provide this verbatim record.